

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEFENCE LABORATORIES SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630281
3	SCHOOL CODE (IF APPLICABLE)	59507
4	COMPLETE ADDRESS WITH PIN CODE	KANCHANBAGH PO HYDERABAD ANDHRA PRADESH, HYDERABAD, TELANGANA - 500058
5	PRINCIPAL NAME	NUPUR JAIN
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	drdoschool1998@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9441229068

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dlsk.in/images/Disclosure/Affiliation%20letter%20P-1%200001.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dlsk.in/images/Disclosure/Society%20registration%200001.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dlsk.in/images/Disclosure/Affiliation%20letter%20P-2%200001.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dlsk.in/images/Disclosure/Affiliation%20letter%20P-1%200001.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dlsk.in/images/Disclosure/Building%20safety%20certificate%200001.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dlsk.in/images/Disclosure/Fire%20safety%20certificate%200001.jpg

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dlsk.in/images/Disclosure/Affiliation%20letter%20P-1%200001.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dlsk.in/images/Disclosure/School%20fee%20structure%2023-24%20001.jpg
2	ANNUAL ACADEMIC CALENDER	https://dlsk.in/images/Disclosure/list%20of%20holidays%2023-24%20001.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dlsk.in/images/Disclosure/Management%20Committee%20001.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dlsk.in/images/Disclosure/Parent-Teacher%20association%20001.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NUPUR JAIN
2	TOTAL NO. OF TEACHERS	59
	PGT	0
	TGT	17

	PRT	31
3	TEACHERS SECTION RATIO	1:1.15
4	DETAILS OF SPECIAL EDUCATOR	Mrs Uma Sashi, Mrs Kalpana Dang
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Parvati Jamwal, Mrs RPR Ashvini

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	73	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/evF8xD37VD8